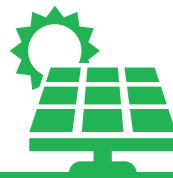




QUESTIONNAIRE



OUTSTANDING RENEWABLE ENERGY GENERATION PROJECTS IN THE PUBLIC /PRIVATE SECTOR - SOLAR



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Project Capacity (MW): _____
- Project Location (District and State): _____
- Scheduled commissioning date (as per PPA terms; mm-dd-yy): _____
- Date of Commissioning (mm-dd-yy): _____
- Estimated generation levels (as per format below):

Probability of Exceedance	Net CUF (%)
P-90	
P-75	
P-50	

- Year-wise / Month-wise net CUF since commissioning (as per format below):

Year / Month	Net CUF (%)

- Estimated project cost (Rs. Crore per MW): _____
- Actual project cost (Rs. Crore per MW): _____
- Technology adopted (poly-crystalline / thin film) and details of innovative technology used (if any): _____
- Module and inverter supplier name: _____
- Trackers (yes /no; single axis / dual axis): _____
- Power off-taker name: _____
- PPA tenure and tariff (including details of escalation if any): _____
- O&M contractor name: _____
- O&M cost per MW and year-wise O&M cost so far: _____
- Working capital facility (if any): _____
- Details of innovative funding / structure (if any): _____
- Any other outstanding project features: _____

OUTSTANDING RENEWABLE ENERGY GENERATION PROJECTS IN THE PUBLIC /PRIVATE SECTOR - VMND



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Project Capacity (MW): _____
- Project Location (District and State): _____
- Scheduled commissioning date (as per PPA terms; mm-dd-yy): _____
- Date of Commissioning (mm-dd-yy): _____
- Estimated generation levels (as per format below):

Probability of Exceedance	Net PLF (%)
P-90	
P-75	
P-50	

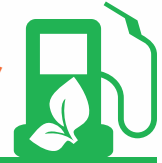
- Year-wise / Month-wise net PLF since commissioning (as per format below):

Year / Month	Net PLF (%)

- Estimated project cost (Rs. Crore per MW): _____
- Actual project cost (Rs. Crore per MW): _____
- EPC contractor / WEG supplier name: _____
- WEG Model (details of rotor diameter, rated capacity and hub height) and details of innovative technology used (if any): _____

- Power off-taker name: _____
- PPA tenure and tariff (including details of escalation if any): _____
- O&M contractor name: _____
- O&M cost per MW and year-wise O&M cost so far: _____
- Working capital facility (if any): _____
- Details of innovative funding / structure (if any): _____
- Any other outstanding project features: _____

OUTSTANDING RENEWABLE ENERGY GENERATION PROJECTS IN THE PUBLIC / PRIVATE SECTOR - BIOMASS / BIOFUEL



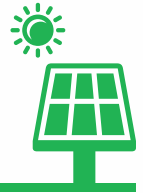
- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Project Capacity (MW): _____
- Project Location (District and State): _____
- Scheduled commissioning date (as per PPA terms; mm-dd-yy): _____
- Date of Commissioning (mm-dd-yy): _____
- Year-wise / Month-wise net PLF since commissioning (as per format below):

Year / Month	Net PLF (%)

- Estimated project cost (Rs. Crore per MW): _____
 - Actual project cost (Rs. Crore per MW): _____
 - EPC contractor name: _____
 - Power off-taker name: _____
 - PPA tenure and tariff (including details of escalation if any): _____
 - Details of fuel supply arrangements: _____
 - Tenure of fuel supply contracts: _____
 - Percentage of fuel sourced through long term fuel supply contracts: _____
 - O&M contractor name: _____
 - O&M cost per MW and year-wise O&M cost so far: _____
 - Working capital facility (if any): _____
 - Details of innovative funding / structure (if any): _____
 - Details of innovative technology used (if any): _____
- _____
- Any other outstanding project features: _____
- _____



OUTSTANDING RENEWABLE ENERGY EQUIPMENT MANUFACTURERS & TECHNOLOGY DEVELOPERS - SOLAR

- *Contact Information:*
 1. Company name: _____
 2. Promoter group (if any): _____
 3. Address: _____
 4. Name of representative and designation: _____
 5. Phone: _____
 6. E-mail: _____
- Equipment (s) Manufactured: _____
- Geographical coverage: _____
- Manufacturing capacity (MW): _____
- Cumulative installed capacity base (MW): _____
- Order-book position (MW): _____
- Average cost (Rs. Per MW): _____
- Rated output: _____
- Net sales during last three years: _____
- Details of key milestones and projects supplied: _____

- Details of Technological tie ups, advancements, innovations, patents, R&D:

- Any other outstanding product features: _____

OUTSTANDING RENEWABLE ENERGY EQUIPMENT MANUFACTURERS & TECHNOLOGY DEVELOPERS - WIND



- *Contact Information:*
 1. Company name: _____
 2. Promoter group (if any): _____
 3. Address: _____
 4. Name of representative and designation: _____
 5. Phone: _____
 6. E-mail: _____
- Equipment (s) Manufactured: _____
- Geographical coverage: _____
- Manufacturing capacity (MW): _____
- Cumulative installed capacity base (MW): _____
- Order-book position (MW): _____
- Average cost (Rs. Per MW): _____
- Rated output: _____
- Net sales during last three years: _____
- Details of key milestones and projects supplied: _____

- Details of Technological tie ups, advancements, innovations, patents, R&D:

- Any other outstanding product features: _____

OUTSTANDING RENEWABLE ENERGY EQUIPMENT MANUFACTURERS & TECHNOLOGY DEVELOPERS - BIOMAS /BIOFUEL



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Equipment (s) Manufactured: _____

- Geographical coverage: _____

- Manufacturing capacity (MW): _____

- Cumulative installed capacity base (MW): _____

- Order-book position (MW): _____

- Average price (Rs. Per MW): _____

- Net sales during last three years: _____

- Details of key milestones and projects supplied: _____

- Details of Technological tie ups, advancements, innovations, patents, R&D:

- Any other outstanding product features: _____



OUTSTANDING RENEWABLE ENERGY USER IN SERVICES SECTOR

- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Capacity Installed / contracted capacity(MW): _____

- Renewable energy procured through long term power purchase agreements (MW): _____

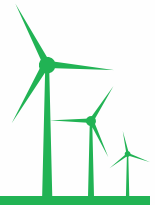
- Percentage of power demand met through renewable energy sources (FY16, FY17): _____

- Details initiatives undertaken for improvement in energy efficiency and units of power (kWh) saved through such initiatives:

- Details of initiatives undertaken for incremental use of renewable energy:

- Details of impact on environment, measures taken to ensure safety & protection of environment, waste management & reduction in pollution:

OUTSTANDING RENEWABLE ENERGY USER IN MANUFACTURING SECTOR



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Capacity Installed / contracted capacity(MW): _____

- Renewable energy procured through long term power purchase agreements (MW): _____

- Percentage of power demand met through renewable energy sources (FY16, FY17): _____

- Details initiatives undertaken for improvement in energy efficiency and units of power (kWh) saved through such initiatives:

- Details of initiatives undertaken for incremental use of renewable energy:

- Details of impact on environment, measures taken to ensure safety & protection of environment, waste management & reduction in pollution:

OUTSTANDING RENEWABLE ENERGY USER IN CONSTRUCTION / REAL ESTATE SECTOR



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Capacity Installed / contracted capacity(MW): _____

- Renewable energy procured through long term power purchase agreements (MW): _____

- Percentage of power demand met through renewable energy sources (FY16, FY17): _____

- Details initiatives undertaken for improvement in energy efficiency and units of power (kWh) saved through such initiatives:

- Details of initiatives undertaken for incremental use of renewable energy:

- Details of impact on environment, measures taken to ensure safety & protection of environment, waste management & reduction in pollution:

OUTSTANDING GREEN ENERGY INITIATIVES IN TRANSPORT SECTOR - FOR MANUFACTURERS



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Details of renewable energy powered transport solutions manufactured:

- Installed / under-development manufacturing capacity for production of renewable energy powered transport systems: _____

- Details of patents in renewable energy powered transport systems:

- Details of initiatives undertaken for reduction in carbon footprint from transport sector: _____

- Details of Initiatives for development of sustainable renewable energy powered transport systems: _____

OUTSTANDING GREEN ENERGY INITIATIVES IN TRANSPORT SECTOR - FOR SERVICE PROVIDERS



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Renewable energy capacity installed (owned / contracted power capacity; MW): _____

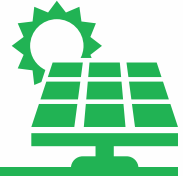
- Renewable energy procured through long term power purchase agreements (MW): _____

- Percentage of power demand met through renewable energy sources (FY16, FY17): _____

- Details of largest renewable energy project (size, location, technology used, commissioning date): _____

- Details of initiatives undertaken for improvement in energy efficiency:

OUTSTANDING GREEN ENERGY INITIATIVES IN TRANSPORT SECTOR - FOR INFRASTRUCTURE



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Renewable energy capacity installed (owned / contracted power capacity; MW): _____

- Renewable energy procured through long term power purchase agreements (MW): _____

- Percentage of power demand met through renewable energy sources:

- Details of largest renewable energy project (size, location, technology used, commissioning date): _____

- Details of initiatives undertaken for improvement in energy efficiency:

OUTSTANDING CONTRIBUTION IN DEVELOPING SUCCESSFUL COMMUNITY BASED GREEN ENERGY PROJECT



- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Geographical reach: _____

- Renewable energy capacity installed for community development (MW):

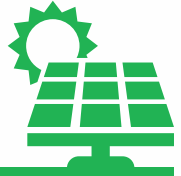
- Details of renewable energy initiatives undertaken for community development: _____

- Number of households / units covered under green energy initiatives:

- Details of products / solutions offered: _____

- Details of innovations in successfully developing community based green energy projects: _____

- Details of Accreditations received for implementing community based green energy initiatives: _____



OUTSTANDING GREEN CAMPAIGNER - ORGANIZATION

- *Contact Information:*

1. Company name: _____
2. Promoter group (if any): _____
3. Address: _____
4. Name of representative and designation: _____
5. Phone: _____
6. E-mail: _____

- Renewable energy capacity installed (MW): _____

- Renewable energy capacity pipeline (MW): _____

- Geographical reach: _____

- Details of Significant technology innovative practices undertaken and how the same is different from other industry players (benefits / impact):

- Details of Efforts / initiatives undertaken for promoting renewable energy:

- Details of Certifications availed from certified industry body / governing body:



OUTSTANDING GREEN ACTIVIST - INDIVIDUAL

- *Contact Information:*

1. Name: _____
2. Associations / positions held: _____
3. Address: _____
4. Phone: _____
5. E-mail: _____

- Areas / geography covered: _____

- Details of Initiatives undertaken / mentored for promoting renewable energy:

- Contribution in technology improvement in renewable energy segment:

- Details of sponsorship provided for renewable energy implementation:

- Details of participation and representation of renewable energy industry at national / international forums, events, conferences etc.:

OUTSTANDING OEM COMPANIES (TURNOVER LESS THAN INR. 10 CRORE, BETWEEN INR. 10 CRORE TO 100 CRORE & ABOVE INR. 100 CRORE)

- *Contact Information:*
 1. Company name: _____
 2. Promoter group (if any): _____
 3. Address: _____
 4. Name of representative and designation: _____
 5. Phone: _____
 6. E-mail: _____
- Total operating income (FY17): _____
- Capacity Installed / contracted capacity(MW): _____
- Renewable energy procured through long term power purchase agreements (MW): _____
- Percentage of power demand met through renewable energy sources (FY16, FY17): _____
- Details of initiatives undertaken for improvement in energy efficiency and units of power (kWh) saved through such initiatives: _____

- Details of initiatives undertaken for incremental use of renewable energy: _____

- Details of impact on environment, measures taken to ensure safety & protection of environment, waste management & reduction in pollution: _____

OUTSTANDING STATE NODAL AGENCY PROMOTING GREEN ENERGY



- *Contact Information:*

1. Company name: _____
2. Address: _____
3. Name of representative and designation: _____
4. Phone: _____
5. E-mail: _____

- Renewable energy integrated to the grid (MW): _____

- Renewable energy project pipeline (MW): _____

- Details of initiatives undertaken / policies implemented for promoting use of renewable energy: _____

- Details of programmes undertaken for facilitating sustainable development of renewable energy capacity: _____

- Details of initiatives undertaken for reducing turnaround time for approvals and clearances: _____

- Details of evacuation infrastructure added during last three years for renewable energy: _____

- Details of on-going projects and targeted infrastructure additions for facilitating grid integration of green energy: _____

OUTSTANDING STATE DISCOM SUPPORTING GREEN ENERGY UPTAKE



- *Contact Information:*

1. Company name: _____
2. Address: _____
3. Name of representative and designation: _____
4. Phone: _____
5. E-mail: _____

- Renewable energy integrated to the grid (MW): _____

- Renewable energy project pipeline (MW): _____

- Percentage of power sourced from renewable energy projects: _____

- RPO targets and achievement in last three years: _____

- Payable cycle for renewable energy procured (days; FY17 & FY16): _____

- Details of initiatives undertaken / policies implemented for promoting use of renewable energy: _____

- Details of initiatives undertaken for reducing turnaround time for approvals and clearances: _____

- Without the section "contact information", please provide all the relevant supportive documents for rest of the bullets.
- Completed forms along with the process fee are to be submitted to the contact details as mentioned in the brochure & website (either in soft or hard copies with all the supportives) .
- Last date of submission of the form: 30th April, 2018.
- In case, the applicant does not qualify for any award, the process fee will not be refunded.
- Incomplete form without payment will not be accepted or entertained for further evaluation.

Contacts Details:

Indian Federation of Green Energy

14 C, Block E, Lower Ground Floor, Sec - 8, Noida - 201301, Uttar Pradesh

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Email: aruna.pandit@ifge.org.in; aruna.ifge@gmail.com

Maharashtra - Sandeep Theng; Mobile: +91-8108990087;

Email: sandeepsylvan@gmail.com